**President’s Council of Hutchinson** **Island**



***Charles Grande***

*President*

***Harvey Alligood***

*Vice-President*

***Marsha Benedict***

*Secretary*

***Don W. Stacks***

*Treasurer*

***Lou Stoddard***

*Director*

***Len Amato***

*Director*

11007 S. Ocean Dr. #6220

Jensen Beach, FL 34957

e-mail: pcofhi@gmail.com

Website: [pcofhi.com/](https://pcofhi.com/)

**November 16, 2021**

**RE: 2022 MEMBERSHIP FEE INVOICE**

**Dear Member Association:**

The President’s Council (PC) dues remain unchanged, one hundred-fifty dollars ($150.00) for the calendar year 2022 per Member Association and are due and payable by **January 1, 2022**. Any payments received after February 1st will be charged a $50 late fee. We appreciate your timely payment.

The PC continues to advocate for island residents to help ensure fair cost sharing for the Federal Beach Preservation Program, to engage with SLC on new development projects that may impact the island safety and environment, and to represent all members on critical issues of importance to the island.

 **Please make your check payable to:**

President’s Council of Hutchinson Island, Inc.

**Mail your check to:**

Don W. Stacks, Treasurer

11007 S. Ocean Dr. #6220

Jensen Beach, FL 34957

Please follow the instructions and complete the form on the next page and return by email (pcofhi@gmail.com).

Membership in PC will help ensure that your Association members are represented and informed on all critical SHI related topics. Thank you for your continued support of the Council’s efforts.

**Don Stacks**

**President’s Council Board Treasurer**

**President’s Council of Hutchinson Island**

**Please complete and email this 2022 contact information form to**

**dstacks@aol.com** **and** **pcofhi@gmail.com**

Association Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Manager’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_. Cell Phone #: \_\_\_\_\_\_\_\_\_\_\_\_.

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Primary Representative Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Position within Community (click one): ☐Member ☐Director ☐Officer ☐ Manager

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_. Cell Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Unit #: \_\_\_\_\_\_

Second Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Unit #: \_\_\_\_\_\_.

Position within Community (click one): ☐Member ☐Director ☐Officer ☐ Manager

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_. Cell Phone #: \_\_\_\_\_\_\_\_\_\_\_\_.

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Unit #: \_\_\_\_\_\_

**PLEASE REMOVE THE FOLLOWING PEOPLE FROM THE 2021 PRESIDENT’S COUNCIL MEMBERSHIP DATA BASE.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**NOTE: Unless specified otherwise, all President’s Council Correspondence and Meeting Notices is via email. You may add additional pages, if needed.**