**President’s Council of Hutchinson** **Island**



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**President’s Council Membership Meeting**

**March 17, 2020 2:00pm**

**Island Club – 10410 S Ocean Dr**

**President’s Report (Charles Grande)**

* Announce future meeting dates and guest speakers.
* Introduce guest speakers – Shelley Turlock, and USACE representatives; Commissioner Frannie Hutchinson and Josh Revord, SLC representatives.

**Federal South St Lucie (SLC) Beach Project**

* USACE mission, mandate and projects
* Overview of the 50-year beach preservation program, including the provisions and benefits, both “scheduled” and post-hurricane nourishments
* Explanation of the rules of the program and the federal cost share parameters
* Description of differences/similarities of the implementation process for the SLC vs other federal projects
* Looking ahead discuss results of the SE Coastal Study, impacts of future technological changes, reaction to changes in rising sea levels, and possibilities for regionalization efforts

**Q & A/Open Discussion (All)**

**Presidents Council Website pcofhi.com**