**President’s Council of Hutchinson Island**

11007 S. Ocean Dr. #6220

Jensen Beach, FL 34957

e-mail: pcofhi@gmail.com

Website: pcofhi.com/

**January, 2022**

**RE: MEMBERSHIP FEE INVOICE**

**Dear Association Board of Directors:**

The President’s Council fiscal year is a calendar year, January to January.

Dues remain unchanged, one hundred-fifty dollars ($150.00) for the year per member association and are due and payable upon receipt.

**Please make your check payable to:**

President’s Council of Hutchinson Island, Inc.

**Mail your check to:**

Don W. Stacks, Treasurer

11007 S. Ocean Dr. #6220

Jensen Beach, FL 34957

**Please follow the instructions and complete the form on the next page and return by email.**

Thank you for your support of the Council’s efforts.

**Don Stacks**

**President’s Council Board Treasurer**

Enclosure: President’s Council Brochure

**President’s Council of Hutchinson Island**

**Please complete and email this 2022 contact information form to**

**dstacks@aol.com** **and** **pcofhi@gmail.com**

Association Name: Click or tap here to enter text.

Manager’s Name: Click or tap here to enter text.

Email: Click or tap here to enter text.

Phone #: Click or tap here to enter text. Cell Phone #: Click or tap here to enter text.

Mailing Address: Click or tap here to enter text.

Website: Click or tap here to enter text.

Primary Representative Name: Click or tap here to enter text.

Position within Community (click one): [ ] Member [ ] Director [ ] Officer [ ]  Manager

Email: Click or tap here to enter text.

Phone #: Click or tap here to enter text. Cell Phone #: Click or tap here to enter text.

Mailing Address: Click or tap here to enter text. Unit #: Click or tap here to enter text.

Second Representative: Click or tap here to enter text.Unit #: Click or tap here to enter text.

Position within Community (click one): [ ] Member [ ] Director [ ] Officer [ ]  Manager

Email: Click or tap here to enter text.

Phone #: Click or tap here to enter text. Cell Phone: Click or tap here to enter text.

Mailing Address: Click or tap here to enter text. Unit #: Click or tap here to enter text.

**NOTE: Unless specified otherwise, all President’s Council Correspondence and Meeting Notices is via email. You may add additional pages, if needed.**