**President’s Council of Hutchinson** **Island**



***Charles Grande***

*President*

***Tom Gilson***

*Vice-President*

***Lou Stoddard***

*Secretary*

***Don W. Stacks***

*Treasurer*

***Laura Jones***

*Director*

***Harvey Alligood***

*Director*

***Len Amato***

*Director*

11007 S. Ocean Dr. #6220

Jensen Beach, FL 34957

e-mail: pcofhi@gmail.com

website: pcofhi.com

January 1, 2020

RE: MEMBERSHIP FEE INVOICE

Dear Membership Association:

The President’s Council Fiscal Year has been revised to a calendar year, January to January.

Dues remain unchanged, one hundred-fifty dollars ($150.00) for the calendar year 2020 per member association and are due and payable by January 31, 2020.

Please make your check payable to:

President’s Council of Hutchinson Island, Inc.

Please save and complete the next page, save the file for your records, and email this back to me (pcofhi@gmail.com) without your check and the check to me:

Don W. Stacks, Treasurer

President’s Council of S. Hutchinson Island, Inc.

11007 S. Ocean Dr.

#6220

Jensen Beach, FL 34957

Thank You!

**NOTE:** Please have your management company update our

 address as noted above.

Please type out, print, and return this form with your 2020 dues to:

Don W. Stacks, Treasurer

Presidents’ Council of Hutchinson Island

11007 S. Ocean Dr. #6220

Jensen Beach, Florida 34957

Additionally, please save and then email this saved form to dstacks@aol.com

NOTE: Unless specified otherwise, all Presidents’ Council Meeting Notices will be via email.

Association Name: Click or tap here to enter text.

Mailing Address: Click or tap here to enter text.

Email: Click or tap here to enter text.

Manager’s Name: Click or tap here to enter text. Phone #: Click or tap here to enter text.

Cell Phone #: Click or tap here to enter text. Website: Click or tap here to enter text.

Representative Name: Click or tap here to enter text.

Position within Community (click one): [ ] Member [ ] Director [ ] Officer [ ]  Manager

Mailing Address: Click or tap here to enter text.

Unit #: Click or tap here to enter text.

Phone #: Click or tap here to enter text. Cell Phone #: Click or tap here to enter text.

Email: Click or tap here to enter text.

Second Representative: Click or tap here to enter text.Unit #: Click or tap here to enter text.

Position within Community (click one): [ ] Member [ ] Director [ ] Officer [ ]  Manager

Mailing Address: Click or tap here to enter text.

Unit #: Click or tap here to enter text.

 Phone #: Click or tap here to enter text. Cell Phone: Click or tap here to enter text.

Email: Click or tap here to enter text.

Please fill out all information and return with the annual membership dues by mail and this form by email.

**PLEASE REMOVE THE FOLLOWING PEOPLE FROM THE 2019 PRESIDENTS’ COUNCIL MEMBERSHIP DATA BASE.**

Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.

Click or tap here to enter text. Click or tap here to enter text. Click or tap here to enter text.